

**STATE OF NEVADA**

**DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD**

**A G E N D A**

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***Tuesday, February 17, 2009 at 1:00 p.m.***

Nevada Department of Agriculture  
Conference Room  
350 Capitol Hill Avenue  
Reno, NV 89502-2923

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**Please Note:** The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030).

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***Asterisks ( \* ) denote items on which Board may take action.  
Action by the Board on an item may be to approve,  
deny, amend, or table.***

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1. **\*Call to order, roll call of members and establish a quorum.**
2. **\*Review and approval of agenda.**
3. **\*Review and approval of January 6, 2009 meeting minutes.**
4. **\*Correspondence**
  - a. **Receipt of Letter detailing the Estate of Kenneth Hellwinkel**
5. **\*Fiscal Business/Financial Reports**
  - a. **Approval of invoices and disbursements**
  - b. **Update on current accounts receivable**
  - c. **Update on aged accounts receivable**
6. **\*Presentation by Senior Deputy Attorney General George Taylor**

7. **\*Discussion, consideration and action regarding the Nevada Junior Livestock Show Workshop**
  - a. **Budget**
  - b. **Grants**
  - c. **Registration**
  - d. **Gifts**
  - e. **Lunch**
  
8. **\*Discussion, consideration, and action regarding the 2009 Nevada Junior Livestock Show**
  - a. **Logistics**
  - b. **Facilities**
    - i. **Panels**
    - ii. **Generator**
    - iii. **Sound**
    - iv. **Security**
  - c. **Show Personnel**
    - i. **Office Show Manager**
    - ii. **Office Help**
    - iii. **Student Show Aides**
    - iv. **Show Facility Manager**
    - v. **Judges**
    - vi. **Meat Grader**
  - d. **Thursday Activities**
  - e. **Friday Activities**
  - f. **Saturday Activities**
  - g. **Sunday Activities**

**h. Paperwork**  
**i. Buyer Contract**

**ii. After Show Paperwork**

**i. Entries**

**9. \*Presentation by Dennis Hellwinkel regarding Ag in the Classroom**

**10. \*Old Business**

**a. 70<sup>th</sup> \*Nevada Junior Livestock Show Anniversary Committee**

**b. Trailer Purchase**

**c. Request to miss livestock show permission form**

**d. By Laws and Policies and Procedures**

**11. \*Schedule next meeting and future agenda items.**

**12. Public Comment.**

**Note:** No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public Comment will be limited to 3 minutes per person.

**12. \*Adjournment**

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 688 – 1180, extension 292. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775) 688 – 1180, extension 292, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED  
IN THE FOLLOWING LOCATIONS:

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<p>Nevada Department of Agriculture Nevada Junior Livestock Board Office 350 Capitol Hill Avenue Reno, NV 89502-2923</p>	<p>Nye-Tonopah Cooperative Extension Office</p>	<p>Washoe County Cooperative Extension Office</p>
<p>Churchill County Cooperative Extension Office</p>	<p>Pershing County Cooperative Extension Office</p>	<p>Humboldt County Cooperative Extension Office</p>